

Ms. JACKSON LEE. Mr. Speaker, I thought it was extremely important to rise today to congratulate the President on recognizing the crucialness of the fight against this horrific disease Ebola in Africa.

I have been in Africa over the last 4 or 5 months. Ebola is devastating to the West African countries. They have been fighting on their own, but it has been recognized that they do not have the infrastructure to be able to contain the disease. We are sending 3,000 of our men and women of the United States military but, as equally important, we are providing for the self-made hospital containers that can be utilized to provide the infrastructure for these countries to be able to fight Ebola.

There is no medical system existing now because everyone is fighting, and therefore everyone is, in essence, ensuring that the illness is not taken care of. This is a crisis. We need to be engaged, and we need to fight against Ebola so it can be extinguished and the people in Africa can get back to their lives again.

□ 2200

#### THE ISLAMIC STATE

(Mr. GOHMERT asked and was given permission to address the House for 1 minute.)

Mr. GOHMERT. Mr. Speaker, I was in agreement with the President going after IS but not with people we can't trust.

Andy McCarthy has a great article here entitled, "But They Were Really Moderate Beheadings," pointing out that the people the President wants to support actually are guilty of beheadings themselves. But apparently they are moderate beheadings.

It is also important to note that Hezbollah has released a statement saying that President Obama is not determined enough to confront IS. And they said: "Those who delve deeper into the American stance will notice that Americans accept IS in our region while trying to prevent it from spreading to their country."

This is not the way to go. These people cannot be trusted. It is time for us to either help the Kurds—since Turkey is not willing to face this crisis by putting boots on the ground and actually fighting IS for us, then arm the Kurds. I know the Turks are afraid of that. But we are more concerned about IS.

Help the Kurds. And let's wipe out IS but not with free Syrians we can't trust.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mrs. CAPITO (at the request of Mr. MCCARTHY of California) for today on account of a death in the family.

Mr. RUSH (at the request of Ms. PELOSI) for today.

#### ENROLLED BILLS SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled bills

of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 4197. An act to amend title 5, United States Code, to extend the period of certain authority with respect to judicial review of Merit Systems Protection Board decisions relating to whistleblowers, and for other purposes.

H.R. 5134. An act to extend the National Advisory Committee on Institutional Quality and Integrity and the Advisory Committee on Student Financial Assistance for one year.

#### SENATE ENROLLED BILL SIGNED

The Speaker announced his signature to an enrolled bill of the Senate of the following title:

S. 276. An act to reinstate and extend the deadline for commencement of construction of a hydroelectric project involving the American Falls Reservoir.

#### ADJOURNMENT

Mr. GOHMERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 10 o'clock and 2 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, September 17, 2014, at 10 a.m. for morning-hour debate.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

7126. A letter from the FSA Regulatory Review Group Director, Department of Agriculture, transmitting the Department's "Major" final rule — Margin Protection Program for Dairy and Dairy Product Donation Program (RIN: 0560-AI23) received September 5, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7127. A letter from the Congressional Review Coordinator, Department of Agriculture, transmitting the Department's final rule — Animal Welfare; Importation of Live Dogs [Docket No.: APHIS-2009-0053] (RIN: 0579-AD23) received August 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7128. A letter from the Assistant Secretary for Civil Rights, Department of Agriculture, transmitting the Department's final rule — Nondiscrimination in Programs or Activities Conducted by the United States Department of Agriculture (RIN: 0503-AA52) received August 15, 2015, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7129. A letter from the Acting Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility; Allegheny County, PA, et al. [Docket ID: FEMA-2014-0002] [Internal Agency Docket No.: FEMA-8347] received September 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7130. A letter from the Acting Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility; Pike County, IN, et al. [Docket ID: FEMA-2014-0002] [Internal Agency Docket No.: FEMA-8345] received September 2, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7131. A letter from the Associate General Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule — Manufactured Housing Program Fee: Final Fee Increase [Docket No.: FR-5721-F-02] (RIN: 2502-AJ19) received September 3, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7132. A letter from the Associate General Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule — Removal of Emergency Homeowners' Loan Program Regulations [Docket No.: FR-5795-F01] (RIN: 2502-AJ24) received August 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7133. A letter from the Deputy Secretary, Securities and Exchange Commission, transmitting the Commission's "Major" final rule — Asset-Backed Securities Disclosure and Registration (RIN: 3235-AK37) received September 4, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7134. A letter from the Assistant Secretary, Employee Benefits Security Administration, Department of Labor, transmitting the Department's final rule — Coverage of Certain Preventive Services Under the Affordable Care Act (RIN: 1210-AB67) received August 26, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

7135. A letter from the Deputy Director, Department of Health and Human Services, transmitting the Department's final rule — Acquisition Regulations (RIN: 0991-AB87) received August 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7136. A letter from the Chief, Broadband Division, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Parts 1, 21, 73, 74 and 101 of the Commission's Rules to Facilitate the Provision of Fixed and Mobile Broadband Access, Educational and Other Advanced Services in the 2150-2162 and 2500-2690 MHz Bands [WT Docket No. 03-66] (RM-11614) received August 20, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7137. A letter from the Acting Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Light Load Handling System and Refueling Cavity Design [NRC-2013-0148] received August 18, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

7138. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Trip Limit Adjustment and Trimester Total Allowable Catch Area Closure for the Common Pool Fishery [Docket No.: 140106011-4338-02] (RIN: 0648-XD357) received August 22, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

7139. A letter from the Acting Director, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the West Yakutat District of the Gulf of Alaska [Docket No.: 130925836-4174-02] (RIN: 0648-XD375) received August 11, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.